

# **SPECIAL MEETING AGENDA**

**Tuesday, July 7, 2026 9:00 AM**

**Garden Valley Fire Protection District Board of Directors  
4860 Marshall Road, Garden Valley 95633 530-333-1240**  
.....

Call to Order

Announcement of Quorum

Pledge of Allegiance

## **1.0 ADOPT AGENDA**

## **2.0 INTRODUCTION OF GUESTS AND PUBLIC COMMENTS**

Visitors are always welcomed at meetings of the Board of Directors and their suggestions and comments are encouraged. Those wishing to address the Board may do so when the item on the Agenda is taken up prior to any action being taken by the Board, or under Communications. Oral Communications will be limited to 3 minutes per topic. The Board of Directors may vote to extend that time limit.

## **3.0 NEW BUISNESS**

3.1 Approve Resolution 2026-06 Declaring an Election to be held in its Jurisdiction Consolidation with Other Districts Requesting Election Services

## **4.0 ADJOURNMENT**

# PLEASE POST

## **Notice of Consolidated Districts Election**

(Elections Code Sections 10510,12112)

### **Garden Valley Fire Protection District** (Name of District)

Notice hereby is given that a Consolidated Districts Election will be held in this district on Tuesday, November 3, 2026.

The names of the offices for which candidates may be nominated are as follows:

### **Three Full Terms to be elected will Expire 12/06/2030 (Incumbents) Ron Nail, Frank Clark and Frank Edwards**

The qualifications of a nominee and of an elective officer of the district are as follows:

#### **Registered Voter within the District**

There are measures to be voted on:      Yes              No  
(Please circle one)

Declaration of candidacy forms for eligible candidates desiring to file for any of the elective offices may be obtained from the Elections Department at 3883 Ponderosa Road, Shingle Springs, CA. Forms shall be available commencing on July 13, 2026, before the election, and shall be filed with the Elections Department, in person no later than 5:00 p.m., August 7, 2026, before the election.

In the event that are no nominees or an insufficient number of nominees for each elective office and a petition for an election is not timely filed, an appointment to such elective office shall be made. (Elections Code Section 10515)

The <sup>1</sup> Candidates Statement is to be paid for by:              Candidate              District  
(Please circle one)

Date: July 1, 2026

Linda Webster  
Registrar of Voters

#### INSTRUCTIONS:

<sup>1</sup> **NOTE:** FPPC Regulations Section 18530, effective October 10, 1990, provides that districts can pay for "production and dissemination of candidates statements" notwithstanding Government Code Section 85300 forbidding use of public funds "for the purpose of seeking elective office."

**NOTE:** This Notice shall be published once by the Registrar of Voters at least 90 days and not more than 120 days before the general election in a newspaper of general circulation published in the district or, if none, in a newspaper having general circulation in the district published in any affected county in the district. (EC 12112)

RESOLUTION NO. 2026-00

**Garden Valley Fire Protection District**

Declaring an Election Be Held in its Jurisdiction  
Consolidation with Other Districts  
Requesting Election Services

WHEREAS, it is the determination of the above-named district that an election be held on November 3, 2026, at which election the issue to be presented to the voters shall be:

NOMINATION OF CANDIDATES

No. of Members <u>To be Elected</u>	<u>Term</u>
3	Full 4-year terms to expire 12/06/2030

BE IT RESOLVED that the Elections Department of El Dorado County is hereby requested to:

1. Consolidate said election with any other election conducted on the same day.
2. Authorize and direct the Registrar of Voters, at District expense, to provide all necessary services, which shall include, **but not be limited to:**

publications, issue nomination documents, ballots, sample ballots, election officers, polling places and canvass.

3. In the event of a tie vote, the winning candidate shall be decided by lot.

PASSED AND ADOPTED on 7/07/26, 2026 at a regular meeting, by the following vote:

AYES:  
NOES:  
ABSENT:

\_\_\_\_\_  
President

ATTEST: \_\_\_\_\_

Date: \_\_\_\_\_